

Extraco Events Center Waco, TX

January 29, 2019 - Feb 2, 2019

# Rules and Regulations

Show Superintendent – Anthony Meurer

# **GENERAL**:

- 1-1. The McLennan County Junior Livestock Show (MCJLS) is sponsored by the McLennan County Youth Activities Association, Inc., hereinafter referred to as "Corporation," to promote and encourage the educational programs of members of McLennan County 4-H Clubs, FCCLA, and FFA Chapters. All correspondence concerning the show should be addressed to:

  McLennan County Youth Activities Association, Inc.

  P.O. Box 8990

  Waco, Texas 76714-8990
- 1-2. Exhibitors are required to familiarize themselves with the rules and regulations of the MCJLS. Failure to abide by the rules set forth by the board of directors of the MCJLS will result in disqualification of the current show, withholding of any and all premiums, and possibly being banned from future shows.
- 1-3. The Corporation reserves to the President, or the Vice President in the absence of the President, or to a committee created by the Board of Directors, the final and absolute right to interpret the rules and regulations of the show and to arbitrarily settle and determine all matters, questions and differences in regard thereto, and the right to amend and/or add to these rules as judgments may determine. If a committee is created it will consist of the President, 1st Vice President, 2nd Vice President, Secretary, Treasurer and the Ethics Committee.
- 1-4. The special rules and regulations of the Corporation shall be those specifically established to govern the operation of the McLennan County Junior Livestock Show and shall be approved by the Board of Directors and published. In no case shall special rules be in conflict with the Constitution and By-Laws.
- 1-5. All exhibits shall be under the control and direction of the General Show Superintendent, to be appointed annually by the Board of Directors.
- 1-6. The Corporation will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising out of or in any way connected with such exhibitors or any of the animals.
- 1-7. An exhibitor must be regularly enrolled in an accredited public or private school in McLennan County of less than college level and must be 8 years old and in the 3<sup>rd</sup> grade or 9 years old, and not more than 19 years old on January 1. Home school students as defined by the State of Texas must reside in McLennan County.

- 1-8. All exhibitors must be eligible to show according to U.I.L. Eligibility Rules. If an exhibitor is ineligible, the exhibit is ineligible. Agriculture Science Teachers (AST) and County Extension Agents (CEA) are responsible for checking eligibility prior to the show. FFA members must be certified eligible by the AST and 4-H members must be certified eligible by the CEA.
- 1-9. Exhibitors must be a bona fide "active" member in good standing of a 4-H club or FFA Chapter in McLennan County.
- 1-10. No exhibitor who shows an animal in any other county livestock show twelve (12) months preceding the MCJLS, will be eligible to show an animal in the MCJLS, unless approved by the board of directors.
- 1-11. All livestock must be owned by the exhibitor on the date of validation for that division. The animal(s) must be cared for by the exhibitor during the entire feeding period and supervised by a County Extension Agent or Agriculture Science Teacher.
- 1-12. The Corporation reserves the right to review the project program of exhibitors. Committees may be appointed to check exhibits for authenticity.
- 1-13. All entries are due December 10. Entry forms received after December 10 will be charged a late fee of \$60 per entry in addition to the original entry fee(s). Absolutely no entry forms will be accepted after December 26. The entry fee(s) and late fee(s) must be submitted with the entry form to the participant's CEA or AST.
- 1-14. There will be a \$30 fee charged for all returned checks.
- 1-15. There will be no refunds on entry fees.
- 1-16. All animals in the McLennan County Junior Livestock Show must be checked in by the division superintendents or their assistants by the times in show schedule.
  - A. All market show animals will be weighed and classes assigned according to weight. All class breaks will be approved by show committee. All livestock will be sifted by each division superintendent. Superintendents of each division have, at their discretion, the right to call for a re-weigh on any animal.
  - B. Registration papers will be required on all animals in the breeding classes of beef.
  - C. Exhibitors will be assigned a pen or stall space by the show committee. All hogs, sheep, goats, and cattle must be bedded in their assigned space.
  - D. An exemption of the Certificate of Veterinary Inspection is granted for all livestock and poultry entering the McLennan County Junior Livestock Show in accordance with Section 161.082, Agriculture Code, Vernon's Texas Codes Annotated and Section 51.3, paragraph (d)(2) of the Texas Regulations Governing Entry of Livestock and Poultry into Texas and into Shows, Fairs, and Exhibitions. Temperaturing swine is not required in local livestock shows.

- 1-17. Show officials reserve the right to remove objectionable animals from the show grounds. The division superintendent or classifier/ sifter is instructed and authorized to disqualify from weighing and showing any animal deemed unsuitable, diseased, or undesirable.
- 1-18. All classes of livestock entered in fairs and expositions in Texas, shall be subject to all regulations and requirements that then exist, or may be prescribed by the Texas Animal Health Commission to control and eradicate any outbreak of contagious, infectious or communicable disease and exposure thereto.
- 1-19. All show animals must be exhibited by its owner. Exceptions must receive approval of the General Show Superintendent. When an exception is approved, the person exhibiting the animal must be a bona fide "active" member in good standing of a 4-H club or FFA Chapter in McLennan County. Exceptions would include:
  - A. When an exhibitor has more than one entry in the same class or an entry in another division showing at the same time.
  - B. When an exhibitor is sick. In this case, a signed statement from a doctor must be presented.
  - C. When an exhibitor is unable to show due to a conflict in schedule with other UIL activities. In this case, a statement signed by the school principal must be presented in advance of the show.
  - D. If an exhibitor has a physical handicap, a doctor's statement will be required. Another McLennan County 4-H or FFA member will be allowed to assist in the showing of the project once the General Show Superintendent approves.
- 1-20. Animals must be shown when and in such manner as the judge may require. If the exhibitor refuses to submit to the requirements, the animal in question will be disqualified. If an animal is unruly and becomes a danger to other exhibitors either in the barn or show ring, the exhibitor will be required to remove the animal from the premises.
- 1-21. The decisions of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the appeal may be taken to the President of the Board of Directors or to the Vice President in the absence of the President, or to a committee that may be created by the Board of Directors, from whose decision there can be no appeal.
- 1-22. All protests must be in writing and accompanied by a deposit of \$250.00 in cash, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of complaint, or appeal, and must be delivered to the management a minimum of one hour after the conclusion of the show of the division protested. Each protest should be delivered to management by an agriculture science teacher or county extension agent.

- 1-23. No exhibitors, whether by in person or by agent or servant, may interfere with the judges during their adjudication, or show any disrespect to the judge or to the show.
- 1-24. Should any animal awarded a prize be disqualified, animals gaining the lower prizes shall graduate up into higher positions next in order above them.
- 1-25. No exhibitor may utilize electronic communication or storage devices at any time during official judging.
- 1-26. The showing of unethically fitted livestock, or livestock over age that is eligible for exhibition in the class in which such animal is being presented for exhibition is prohibited. Unethical fitting within the meaning of the rule shall be deemed to consist of any method altering the natural confirmation of any part of his animal being accepted for exhibition, specifically represents that no animal entered therein by him as his exhibit is unethically fitted or altered.
- 1-27. No animal in the livestock division may show evidence of artificial coloring, paint, or powder. The only acceptable coloring shall be hoof dressing, to be used on hooves only.
- 1-28. Only students, teachers, agents, adult leaders and family members will be allowed to groom and fit animals.
- 1-29. No alcoholic substance may be used in preparation of any animal for show or sale.
- 1-30. First and second placing animals are the only animals eligible to show for Grand or Reserve Champion(s). No substitutions of lower placing animals will be allowed.
- 1-31. Only show judges, exhibitors, ring stewards, and MCJLS officials will be allowed in the show ring.
- 1-32. Participants in the showmanship class must show an animal that said participant owns and exhibited in the show.
- 1-33. If an animal dies on the premises, a show official must be notified before the animal is removed from the grounds. The Corporation reserves the right to order a necropsy at the owner's expense. The necropsy will be performed at a location chosen by the Corporation.
- 1-34. No fund raising (raffles, give aways, etc) will be allowed during the week of the show or during the Sale of Champions.
- 1-35. The barn will be shut down at 11:30 p.m. and reopen at 5:00 a.m. each day of the show. No one will be allowed in the barn during this time.

## MARKET SHOW AND SALE:

2-1. All general rules and regulations apply.

## 2-2. Entry process for MCJLS market animals:

#### A. Validation:

- a. Major livestock show/state validation tags are acceptable for MCJLS validation.
- b. The superintendent for each division will set a validation date for the respective division. When possible, the county validation date will coincide with the state validation date.
- c. Animals that are not validated with major livestock show/state validation tags will be charged \$2 per tag for county validation tags, which will be paid at the time of validation.
- d. A validation form must be completed and turned in to a MCJLS representative at the time of validation. No validation form will be accepted without the participant's CEA or AST signature.
- e. There is no limit on the number of animals a participant may validate.

#### B. Entries:

- a. Entry forms must be submitted to the participant's County Extension Agent or Agriculture Science Teacher by December 10<sup>th</sup> preceding the McLennan County Junior Livestock Show.
- b. A non-refundable entry fee of \$20 per animal for cattle and \$15 per animal for lambs, goats, swine, rabbits, and poultry will be charged and must be submitted with the entry form to the participant's CEA or AST.
- c. Entry forms received after December 10 will be charged a late fee of \$60 per entry in addition to the original entry fee(s). Absolutely no entry forms will be accepted after December 26. The entry fee(s) and late fee(s) must be submitted with the entry form to the participant's CEA or AST.
- d. Each participant may enter up to three animals per division in the following divisions: steers, lambs, goats, and swine.
- e. Each participant may enter up to two pens per order of broilers.
- f. Each participant may enter up to two turkeys per order.
- g. Each participant may enter up to three meat pens of rabbits.

#### C. Weigh-In:

- a. Animals will be officially weighed by a MCJLS official.
- Exhibitors are responsible for obtaining weight cards for the division entered from the livestock office upon arrival. Weight card must be filled out and presented to officials at weigh-in.
- c. At the time the animal is weighed, the exhibitor for that animal will be declared. Once the animal is officially weighed and the exhibitor named, the entry will not be changed to another exhibitor.
- d. All animals must be clean at the time of weigh in/classification. The division superintendent or classifier/sifter has the right to send an unclean animal to the wash rack before classification.
- e. All animals must be properly clipped at the time of weigh in/classification.
- f. There will be one weigh-in per specie division with no re-weigh.

- 2-3. Family validations will be allowed when more than one immediate family member residing at the same address feeds and cares for a market animal. Individual ownership must be declared at the official weigh-in. The project then belongs solely to the exhibitor designated.
  - The corporation will allow exception to market and sale division rule number 16 for the
    Methodist Home Boys Ranch by allowing each validated animal to have a primary exhibitor
    and two alternate exhibitors. Primary and alternate exhibitors must meet rules and
    regulations for show. Alternate exhibitor may be substituted in the event the primary
    exhibitor is no longer in the Methodist Boys Ranch program.
- 2-4. No exhibitor may show a market animal which has previously qualified or been sold at an auction or sale as a market animal at another county, regional, or major livestock show.
- 2-5. When an exhibit qualifies for the Sale of Champions, the exhibitor will receive a letter along the prize(s) for that placing. That letter must be filled out to indicate the exhibitor's intention to sell, not sell, or pending due to an exhibit not yet shown. Exhibitors and their parents are responsible for signing and returning the letter to the show office within 30 minutes after completion of the show. By signing this letter, exhibitors accept the responsibility of all requirements of selling their animals. Responsibilities include writing thank you notes to buyers, staying out of the buyers' area during the sale, not bothering the buyers, etc. Exhibitors are responsible for checking in the night of the sale.
- 2-6. Only one exhibit per exhibitor may be sold at the Sale of Champions, unless the exhibitor has more than one exhibit that is the Grand Champion or Reserve Grand Champion.
- 2.7. An exhibit that is named overall Grand Champion or Reserve Grand Champion in the market division is required to sell in the Sale of Champions.
- 2-8. Once an exhibit is declared to sell in the Sale of Champions, the animal cannot be removed from the sale.
- 2-9. When an exhibit is pulled out of the sale, there is no loss of any prizes.
- 2-10. When an exhibitor withdraws an exhibit from the Sale of Champions, the following procedure will be used to fill that exhibit's place in the sale:
  - a. The sale committee and division superintendents will determine the number of animals in each division to move into the Sale of Champions.
  - b. The sales committee and division superintendents will randomly pick from the next highest placing animals in that division regardless of class. For example, if the top 4 placing animals automatically qualify for the sale, the random pick will come from all 5<sup>th</sup> place animals. If all 5<sup>th</sup> place animals are placed in the sale, the random picks will then be chosen from the 6<sup>th</sup> place animals. In a division that is shown by breed, the random pick will come from within that breed. This process will continue until the correct number of animals for each division is reached.

- 2-11. A sales committee will secure buyers and arrange for the highest prices possible for all animals in the Sale of Champions. However, the McLennan County Youth Activities Association, Inc. does not assume responsibility for any guaranteed price or assume welfare of the animal. Any exhibitor may secure bidders for their animal and the animal will be sold to the highest bidder accepted by the auctioneer. Teachers and agents are asked to secure help in the promotion of the sale and encouraged to work through the sales committee in order to have systematic procedure of collecting and paying the exhibitors for their animals. All payments will be made through the McLennan County Youth Activities Association, Inc.
- 2-12. A four percent (4%) sales commission will be charged on each sale lot. Three percent (3%) of the gross of the sale will be used for operating costs of the show. One percent (1%) of the gross of the sale will fund an annual grant given to 4-H clubs and FFA chapters within the county.
- 2-13. A minimum of 18% of the total number of animals confirmed to show in each division will qualify for the Sale of Champions. The sale committee and division superintendents will add one percent (1%) from each division until at least 215 sale lots has been reached. This will be determined after animals have been weighed and confirmed for the show and before classes are posted.
- 2-14. No paint, glitter, decoration, or props will be allowed on any project in the sale ring.
- 2-15. All exhibitors must relinquish ownership of animals sold through the auction to the buyer. The Sale of Champions in conjunction with the McLennan County Junior Livestock Show shall be deemed a terminal sale for all animals sold. In no way shall an exhibitor retain or attempt to retain ownership of any of these market animals at any time prior to, during, or after the sale.
- 2-16. All sale animals with state or county validation ear tags/wing bands will have them removed by management prior to the auction. All ear tags will be removed and the animal will be tagged with an ear tag that corresponds to the sale lot number.
  - 2-17. All steers, hogs, lambs, and goats sold in the MCJLS Sale of Champions will be branded.
  - 2-18. All non-sale animals will be released immediately after each division show.
- 2-19. MCJLS management will secure a floor buyer(s) for the show and prices will be posted. If an exhibitor chooses to floor a non sale animal, the necessary paperwork is located in the show office. Floor animals will be charged a 4% handling fee.
  - 2-20. All non sale animals that have not been floored must be removed from the premises by noon on Friday the week of the show. Animals still on the premises at this time, without prior authorization, become the property of McLennan County Junior Livestock Show. These animals will be sold to the floor buyer and the money received will go into the MCJLS Scholarship Fund.
  - 2-21. Only animals exhibited in the show ring are eligible to be floored.

#### **MARKET STEER DIVISION:**

Superintendent – Alex Mynarcik

- 3-1. All general rules and regulations apply.
- 3-2. All market show and sale rules and regulations apply.
- 3-3. All steers exhibited in the MCJLS must be state validated or county validated. Steers may be state validated in the month of June. Steers may be county only validated in the month of September. Exact dates to be determined. Fees for county validation ear tags are due at the time of validation.
- 3-4. Steers will be validated in the presence of several officials of the McLennan County Youth Activities Association, Inc., County Extension Agents, Agriculture Science Teachers, etc. All steers will be ear tagged.
- 3-5. Animals will be divided into classes as equally as possible by weight only. The show superintendent will determine the number of classes based on total number of entries. The show superintendent has the authority to make the final decision on where to break classes based on weight.
- 3-6. Steers must weigh a minimum of 960 pounds at the time of the official weigh-in. A 10 pound tolerance is allowed.
- 3-7. Steers weighing less than 950 pounds are not eligible to be floored.
- 3-8. All steers must be slick shorn with a maximum of one quarter of one-inch length of hair everywhere except switch of tail. Animals must be clipped prior to weigh-in.
- 3-9. All cattle must be halter broken. Any animal that gets away from the exhibitor three (3) times will be disqualified and removed from the show ring. If an animal is disqualified after having been placed, the animals placing below will be moved up to fill the vacated position.
- 3-10. Steer showmanship classes will follow the market show. Showmanship will be divided into junior, intermediate, and senior divisions. Junior division will consist of exhibitors in grades 3-5. Intermediate division will consist of exhibitors in grades 6-8. Senior division will consist of exhibitors in grades 9-12.

 $1^{st} - 10^{th}$  place will receive a ribbon.

Grand Champion and Reserve Grand Champion will receive additional awards. Showmanship winners will receive a belt buckle and runner-up will receive a plaque.

#### MARKET SWINE DIVISION:

Superintendent – Jody Wood

- 4-1. All general rules and regulations apply.
- 4-2. All market show and sale rules and regulations apply.
- 4-3. All hogs exhibited in the MCJLS must be state validated or county validated in the month of November. Exact dates to be determined. Fees for county validation ear tags are due at the time of validation.
- 4-4. Hogs will be validated in the presence of several officials of the McLennan County Youth Activities Association, Inc., County Extension Agents, Agriculture Science Teachers, etc. All hogs will be ear tagged and ear notches will be recorded.
- 4-5. Barrows and open gilts are eligible to be shown.
- 4-6. Animals will be divided into classes by breed and weight. Breeds include Duroc, Hampshire, Yorkshire, White OPB, Black OPB, and Crossbred. Hogs will be classified during weigh-in. Decisions of the classifier are final. The show superintendent will determine the number of classes based on total number of entries. The show superintendent has the authority to make the final decision on where to break classes based on weight.
- 4-7. Breeds with less than five (5) animals will be combined into the crossbred class.
- 4-8. Hogs must weigh a minimum of 225 pounds at the time of the official weigh-in. A five (5) pound tolerance is allowed.
- 4-9. Hogs weighing less than 220 pounds are not eligible to be floored.
- 4-10. No one will be allowed behind the pens in the show ring. Water spray bottles will be provided in each pen for the exhibitor's use.
- 4-11. Show order will be:

White OPB

Black OPB

Yorkshire

Duroc

Hampshire

Crossbred

VEW!

4-12. Swine showmanship classes will follow the market show. Showmanship will be divided into junior, intermediate, and senior divisions. Junior division will consist of exhibitors in grades 3-5. Intermediate division will consist of exhibitors in grades 6-8. Senior division will consist of exhibitors in grades 9-12.

1<sup>st</sup> – 10<sup>th</sup> place will receive a ribbon.

Breed Champions, Reserve Breed Champions, Grand Champion and Reserve Grand Champion will receive additional awards.

#### MARKET LAMB DIVISION:

Superintendent - Randy Solberg

- 5-1. All general rules and regulations apply.
- 5-2. All market show and sale rules and regulations apply.
- 5-3. All lambs exhibited in the MCJLS must be state validated or county validated in the month of October. Exact dates to be determined. Fees for county validation ear tags are due at the time of validation.
- 5-4. Lambs will be validated in the presence of several officials of the McLennan County Youth Activities Association, Inc., County Extension Agents, Agriculture Science Teachers, etc. All lambs will be ear tagged.
- 5-5. Wethers and open ewes are eligible to be shown.
- 5-6. Animals will be divided into classes by breed and weight. Breeds include finewool, finewool cross, Southdown, hair sheep, and medium wool. Lambs will be classified during weigh-in. Decisions of the classifier are final. The show superintendent will determine the number of classes based on total number of entries. The show superintendent has the authority to make the final decision on where to break classes based on weight.
- 5-7. Breeds with less than five (5) animals will be combined as follows:
  - a. Finewool to finewool cross
  - b. Southdown to medium wool
  - c. Hair sheep to medium wool
- 5-8. Lambs must weigh a minimum of 90 pounds, with the exception of Southdowns and hair sheep, which must weigh a minimum of 80 pounds, at the time of the official weigh-in. A three (3) pound tolerance is allowed.
- 5-9. Southdowns and hair sheep weighing less than 77 pounds and other lambs weighing less than 87 pounds are not eligible to be floored.
- 5-10. All lambs must be slick shorn and of uniform length above the knee and hock joints. Animals must be clipped prior to weigh in.
- 5-11. Blankets, socks, and muzzles must be removed from animal before going across the scales for weigh-in.
  - 5-12. All sexually intact sheep (ewes) must have a scrapie tag according to current Texas Animal Health Commission Regulations. A Texas Animal Health Commission Scrapie Tag must be in place before the official county show weigh-in/sift. Any sexually intact sheep (ewes) that are not tagged with a TAHC scrapie tag will not be eligible for show.

#### 5-13. Show order will be:

Southdowns

Hair Sheep

Finewools

**Finewool Cross** 

Medium Wools

NEW!

5-14. Lamb showmanship classes will follow the market show. Showmanship will be divided into junior, intermediate, and senior divisions. Junior division will consist of exhibitors in grades 3-5. Intermediate division will consist of exhibitors in grades 6-8. Senior division will consist of exhibitors in grades 9-12.

1<sup>st</sup> – 10<sup>th</sup> place will receive a ribbon.

Breed Champions, Reserve Breed Champions, Grand Champion and Reserve Grand Champion will receive additional awards.

#### MARKET GOAT DIVISION:

Superintendent – Faith Hammermeister

- 6-1. All general rules and regulations apply.
- 6-2. All market show and sale rules and regulations apply.
- 6-3. All goats exhibited in the MCJLS must be state validated or county validated in the month of October. Exact dates to be determined. Fees for county validation ear tags are due at the time of validation.
- 6-4. Goats will be validated in the presence of several officials of the McLennan County Youth Activities Association, Inc., County Extension Agents, Agriculture Science Teachers, etc. All goats will be ear tagged.
- 6-5. Wethers and open does are eligible to be shown.
- 6-6. Animals will be divided into classes as equally as possible by weight only. The show superintendent will determine the number of classes based on total number of entries. The show superintendent has the authority to make the final decision on where to break classes based on weight.
- 6-7. Classes will be divided into weight divisions as equally as possible. The show superintendent will determine the number of divisions, with a minimum of three (3).
- 6-8. All goats must be slick shorn and of uniform length above the knee and hock joints. Animals must be clipped prior to weigh in.
- 6-9. Blankets, socks, and muzzles must be removed from animal before going across the scales for weigh-in.
- 6-10. All goats must have their horns tipped or be naturally hornless.
- 6-11. Goats must weigh a minimum of 50 pounds at the time of official weigh-in. A three (3) pound tolerance is allowed.
- 6-12. Goats weighing less than 47 pounds are not eligible to be floored.
- 6-13. Goat showmanship classes will follow the market show. Showmanship will be divided into junior, intermediate, and senior divisions. Junior division will consist of exhibitors in grades 3-5. Intermediate division will consist of exhibitors in grades 6-8. Senior division will consist of exhibitors in grades 9-12.

1<sup>st</sup> – 10<sup>th</sup> place will receive a ribbon.

Division Champions, Reserve Division Champions, Grand Champion and Reserve Grand Champion will receive additional awards.

# MARKET BROILER DIVISION:

Superintendent – Kevin Wunderlich

- 7-1. All general rules and regulations apply.
- 7-2. All market show and sale rules and regulations apply.
- 7-3. The birds will be wing banded upon delivery. Each exhibitor must order either twenty-five (25) or fifty (50) birds. Number ordered must be indicated on the Broiler Order Form. All birds ordered must remain under the exhibitor's ownership and be fed and cared for by that exhibitor.
- 7-4. Broiler entries are limited to two pens of 3 broilers per exhibitor.

NOTE: each order (consisting of either 25 or 50 birds) of broilers is considered the same as one animal under family entry rules. When two pens of broilers are entered from the same order, both pens must be entered under the same exhibitor. For more than one exhibitor from the same family to show a pen of broilers, an order of either 25 or 50 birds must be ordered for each exhibitor. Under no circumstances will more than one person be allowed to show a pen of broilers from the same order.

- 7-5. Roosters may be shown.
- 7-6. Two separate entry fees and entry forms will be required if two pens are entered. Broiler order form and payment must accompany order. Birds must be ordered from:

Kevin Wunderlich - Riesel High School

600 E. Frederick

Riesel, TX 76682

- 7-7. Order deadline will be end of September or first of October. Exact date will be announced to ASTs and CEAs. Orders WILL NOT be accepted after deadline. Cost of birds will be announced to ASTs and CEAs. Make checks payable to Riesel FFA. Birds will come 25 per box. If an exhibitor orders 50 birds, he/she will receive two (2) boxes of 25.
  - Chicks must be picked up in December. An exact date and pick up location will be announced to Agriculture Science Teachers and County Extension Agents.
- 7-8. Wing bands will be checked at the show after birds are judged. Wing band numbers MUST match those assigned to the exhibitor. Should wing band numbers not match those assigned to exhibitor, that pen will be disqualified. Birds with missing wing bands, for any reason, will not be allowed to show.
- NEW!
  - 7-9. The Grand Champion and Reserve Grand Champion broilers will have wing bands removed before leaving the show ring.
  - 7-10. Sick or diseased broilers will not be allowed to show and must be removed.
  - 7-11. Coops will not be provided.

1<sup>st</sup> – 20<sup>th</sup> place will receive a ribbon.

Grand Champion and Reserve Grand Champion will receive additional awards.

#### MARKET TURKEY DIVISION:

Superintendent – Kevin Wunderlich

- 8-1. All general rules and regulations apply.
- 8-2. All market show and sale rules and regulations apply.
- 8-3. All turkeys that will be shown at the McLennan County Junior Livestock Show will come from the Houston Livestock Show / San Antonio Livestock Show / Star of Texas hatch. THEREFORE, there are two (2) possible ways to secure birds for the county show:
  - A. County Show ONLY birds
  - B. County, San Antonio, Houston, and Star Show birds.
  - A. County Show ONLY Turkeys.
    - 1) All birds will be ordered through Riesel High School. These birds will be from the San Antonio/Houston/Star hatch BUT MAY ONLY be shown at the McLennan County Junior Livestock Show. The birds will be wing banded upon delivery. Each exhibitor can order in multiples of 10 birds up to 50. Birds will be straight run.
    - 2) Each exhibitor may show two birds 2 toms, or 2 hens, or 1 tom and 1 hen. Toms will show against toms and hens will show against hens.
    - 3) County Show ONLY birds must be ordered from:

Kevin Wunderlich Riesel High School 600 E. Frederick Riesel, TX 76682

- 4) Order deadline for COUNTY ONLY birds will be late May or early June. Exact dates will be announced to ASTs and CEAs. Orders WILL NOT be accepted after the deadline. Cost of birds will be announced to ASTs and CEAs. Make checks payable to Riesel FFA. Pick-up date will be in October at the McLennan County Extension Office. An exact date will be announced to Agriculture Science Teachers and County Extension Agents.
- B. County Show, San Antonio, Houston, and Star Turkeys.
  - 1) Exhibitors wanting to show turkeys at the county show and have the option of showing at San Antonio, Houston, and/or Star must order their turkeys through their respective FFA chapter if showing under FFA or through the county extension agent if showing under 4H. See your FFA advisor or county extension agent for entry details. Information can also be found online at <a href="http://gallus.tamu.edu">http://gallus.tamu.edu</a>. Click on Youth Programs under Extension. Pick-up date is in October. Please be aware that only agriculture science teachers or county extension agents may place orders.

- 2) Each exhibitor may show two birds at county 2 toms, or 2 hens, or 1 tom and 1 hen. Toms will show against toms and hens will show against hens.
- 3) Once turkeys are picked up, a copy of the print out received at the pick-up at Texas A&M University listing the band numbers assigned to the exhibitor should be mailed by October 31 to:

Kevin Wunderlich

Riesel High School

600 E. Frederick

Riesel, TX 76682

- 8-4. All birds ordered must remain under the exhibitor's ownership and be fed and cared for by that exhibitor.
- 8-5. Wing band numbers will be checked upon arrival at the show. Wing band numbers MUST match those assigned to the exhibitor. Should wing band numbers not match those assigned to exhibitor, that bird will be disqualified. Birds with missing wing bands, for any reason, will not be allowed to show.
- 8-6. The Grand Champion and Reserve Grand Champion turkeys will have wing bands removed before leaving the show ring.
  - 8-7. Sick or diseased turkeys will not be allowed to show and must be removed.
  - 8-8. Coops will NOT be provided.

1<sup>st</sup> – 20<sup>th</sup> place will receive a ribbon.

Grand Champion and Reserve Grand Champion will receive additional awards.

## **RABBIT DIVISION:**

Superintendent – Diane Cook

- 9-1. All general rules and regulations apply.
- 9-2. All market show and sale rules and regulations apply.
- 9-3. Rabbits will be judged in the following order of importance: Type, Condition, and Uniformity.
- 9-4. Meat pen class will consist of three fryers of the same breed and variety.
- 9-5. Meat pen will be eliminated if:
  - a. More than one breed or variety is in the same pen.
  - b. Any of the animals in that pen are diseased or sick.
  - c. Any of the animals in that pen weighs more than five (5) pounds in weight.
- 9-6. Elimination of a meat pen disqualifies all animals within the pen. Substitutions will not be allowed.
- 9-7. All meat pens must be validated. Meat pens must be in exhibitor's possession by the date of validation. Validation will be in the month of January. Exact date to be determined. A cost of fifty (.50) cents per head will be charged for validation.
- 9-8. Breeder Classes will consist of a breeder doe or buck owned by the exhibitor used for breeding purposes. These animals will not be sold; however, awards will be presented.
- 9-9. Each youth's 4-H or FFA advisor will ascertain that all stock to be entered in this show has been raised in accordance with these special rules. Signatures on entry card by that individual will serve as bona fide certification of such compliance.
- 9-10. Each exhibitor shall have a suitable carrying cage for their animals to and from the show and while awaiting judging and sale. Such cages must have a bottom tray. Further, hay shall not be used in the carrying cages.
- 9-11. Any exhibitor who has more than one meat pen which places in the top ten and/or makes the sale, may only receive that trophy, except if the exhibitor has both the Grand Champion and Reserve Champion pens. IF this occurs, then the exhibitor is entitled to receive both trophies.
- 9-12. Each exhibitor is limited to showing three (3) meat pens and three (3) breeders.
- 9-13. The McLennan County Junior Livestock Show rabbit division is sanctioned by the American Rabbit Breeders Association.
- 9-14. Rabbit showmanship classes will follow the show. Showmanship will be divided into junior, intermediate, and senior divisions. Junior division will consist of exhibitors in grades 3-5. Intermediate division will consist of exhibitors in grades 9-12.

1<sup>st</sup> – 20<sup>th</sup> place will receive a ribbon.

Grand Champion and Reserve Grand Champion will receive additional awards.

Showmanship winners and runners up will receive awards.

#### **BEEF HEIFER DIVISION:**

Superintendent - Natalie Herzog

- 10-1. All general rules and regulations apply.
- 10-2. Ownership deadline is November 1. Registration papers will be required. No females born before September 1, 2016 can be entered.
- 10-3. All heifers must be state validated in McLennan County.
- 10-4. Entries are due December 10. At time of entry, an exhibitor must submit registration papers for any possible substitution heifers.
- 10-5. Any breed with three(3) or more entries will have its own classification. Classes will be broken by age and numbers. Any breed not meeting the three head minimum will be grouped in other American, British or European Classes.
- 10-6. No crossbred heifer classes.
- 10-7. No Dairy classes.
- 10-8. Show committee may break classes equally based on total number entered.
- 10-9. All cattle must be halter broken. Any animal that gets away from an exhibitor three (3) times will be disqualified and removed from the show ring. If an animal is disqualified after having been placed, the animals placing below will be moved up to fill the vacated position.
- 10-10. Show order will be:

#### **Americans**

Individual breeds that make in alphabetical order Other Americans American Champion Drive

#### British

Individual breeds that make in alphabetical order Other British British Champion Drive

#### European

Individual breeds that make in alphabetical order Other European European Champion Drive

**Overall Champion Drive** 

10-11. Heifer showmanship classes will follow the show. Showmanship will be divided into junior, intermediate, and senior divisions. Junior division will consist of exhibitors in grades 3-5. Intermediate division will consist of exhibitors in grades 6-8. Senior division will consist of exhibitors in grades 9-12.

1<sup>st</sup> – 10<sup>th</sup> place will receive a ribbon.

Breed Champions, Reserve Breed Champions, Supreme Grand Champion and Reserve Grand Champion will receive additional awards.

# OFFICERS AND BOARD MEMBERS FOR THE 2019 McLENNAN COUNTY JUNIOR LIVESTOCK SHOW

President: Mike Alton

1<sup>st</sup> Vice President: Natalie Herzog

2<sup>nd</sup> Vice President: Anthony Meurer

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