**McLennan County Jr. Livestock Show**

**2019 Junior Agricultural Mechanics Projects Show Entry Application**

(One Project Per Entry Application)

**Entry Fee: $20.00 (Must Accompany Entry Application)**

**Complete All Information for Each Entry (Please Print or Type)**

Name of 4-H or FFA Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Check One:** \_\_\_\_\_ Individual Entry \_\_\_\_\_ Group Entry

**List of Exhibitors:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Offloading Assistance Will Not Be Provided Upon Arrival.**

**TYPE OF PROJECT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DIVISIONS:** Refer to 2018 McLennan County Jr. Livestock Show Rules

**Farm Machinery Equipment Division Wildlife Division**

**Class Number \_\_\_\_\_\_\_\_\_\_ Class Number \_\_\_\_\_\_\_\_\_\_**

**Livestock Equipment Division Trailer Division**

**Class Number \_\_\_\_\_\_\_\_\_\_\_ Class Number \_\_\_\_\_\_\_\_\_\_**

**Outdoor Cooking Division Tractor Restoration Division**

**Class Number \_\_\_\_\_\_\_\_\_\_ Class Number \_\_\_\_\_\_\_\_\_\_**

**Home Convenience Division Horse Drawn Equipment**

**Class Number \_\_\_\_\_\_\_\_\_\_ Restoration Division**

**Class Number \_\_\_\_\_\_\_\_\_\_**

**Electrical Projects Division**

**Class Number \_\_\_\_\_\_\_\_\_\_**

**ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY:**

I (We) the undersigned, herby make application to enter this class, subject to the rules and regulations of the McLennan County Jr. Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the McLennan County Jr. Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Show from any claim or loss in accordance with the terms and provisions of the above – referenced McLennan County Jr. Livestock Show rules and regulations.

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Statement of Eligibility by County Agent or Ag. Science Teacher –** I hereby certify, that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**See Rules for Contest in the 2018 Jr. Livestock Show Rules**

**ENTRY MUST BE POSTMARKED BY December 10th, 2018**